

OUTSTANDING SOIL AND WATER CONSERVATION DISTRICT COMMISSIONER AWARD

Nomination Form

Candidate's name \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

If candidate is a farmer, please answer the following:

About how many acres farmed in: Corn \_\_\_\_\_ Soybeans \_\_\_\_\_ Pasture \_\_\_\_\_

About how many: Hogs \_\_\_\_\_ Cattle fed \_\_\_\_\_ Beef cows \_\_\_\_\_ Dairy cows \_\_\_\_\_ Sheep \_\_\_\_\_ Poultry \_\_\_\_\_

Describe conservation practices on the farm: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If candidate is not a farmer, please answer the following:

Occupation \_\_\_\_\_ Title \_\_\_\_\_

Employer \_\_\_\_\_

Describe work activities, particularly as related to conservation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past and present activities as a commissioner: Years as a commissioner \_\_\_\_\_ As assistant commissioner \_\_\_\_\_

District office held now: \_\_\_\_\_

Previously: \_\_\_\_\_

Approximate percentage of regular meetings attended: \_\_\_\_\_

Committee service (such as education, finance, stewardship, publicity, outlook, watershed, drainage)(please explain candidate's input to each: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other special service to district and conservation programs: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past and present activities in regional, state, and national district commissioner associations: Is candidate a member of State Association? \_\_\_\_\_ National Association? \_\_\_\_\_ Does nominee attend regional meetings? \_\_\_\_\_ Annual State Conference? \_\_\_\_\_ NACD meetings? \_\_\_\_\_ Please list any offices and committee memberships in State or National Association: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other special service to these associations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other conservation activities: Please list membership and activities in conservation groups (such as Soil and Water Conservation Society, Izaak Walton League, Sierra Club): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please list membership and activities in action groups such as RC&D committee, parks or conservation board, planning and zoning, land use: \_\_\_\_\_

\_\_\_\_\_

Other community service not necessarily related to conservation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Church \_\_\_\_\_ School \_\_\_\_\_

Government \_\_\_\_\_ Other \_\_\_\_\_

Awards and honors received previously: \_\_\_\_\_

\_\_\_\_\_

Please list other things you think might especially qualify this candidate for this award: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please attach any additional remarks, letters of recommendation, testimonials, etc. that may be helpful to the judges. **Use additional sheets if necessary.**

\_\_\_\_\_  
Signature of Person Making Nomination

\_\_\_\_\_  
Address

\_\_\_\_\_  
Date of nomination